

Section 2 East *Summary of Lot Sale Rules and Regulations*

The following are special rules governing the maintenance and sales of burial lots in Section 2 East of the Clover Hill Park Cemetery (the “Cemetery”). Such maintenance and sales, and the general operation of Section 2 East, are otherwise subject to the General Rules and Regulations (including Standard Operating Procedures) adopted from time to time by the Board of Trustees of the Cemetery (the “General Rules and Regulations”) and to the overall supervision of the Board of Trustees and the Rabbi of Congregation Shaarey Zedek. This Summary, together with the General Rules and Regulations, as in effect from time to time, will be incorporated by reference into all purchase agreements for lots in Section 2 East.

1. Section 2 East has been designated as a special section for the burial of cremains only.
2. Except as set forth in this paragraph 2 or in paragraph 3, all lot sales will be at need. Only a Jewish person or someone purchasing on behalf of a recently-deceased Jewish person (in which case such Jewish person shall be deemed to be the purchaser for purposes of these Rules and Regulations) will be eligible to purchase a lot although it may be used by the Jewish purchaser or his or her spouse, whether Jewish or non-Jewish, or by an ancestor or descendant (and the spouse of any such ancestor or descendant), whether Jewish or non-Jewish, of the Jewish purchaser or of the spouse, if Jewish, of the Jewish purchaser.
3. All lots will be sold in consecutive order; except, if the original Jewish purchaser chooses to purchase additional lots, up to seven additional consecutive lots can be purchased so long as full payment is provided for all such consecutive lots at the time of the initial purchase. The additional lots may be used only for the burial of cremains of the original Jewish purchaser, the spouse, Jewish or non-Jewish, of the original Jewish purchaser or ancestors or descendants, whether Jewish or non-Jewish, of the original Jewish purchaser, or of the spouse, if Jewish, of the original Jewish purchaser.
4. Cremains are not to be spread or interred anywhere on the Cemetery grounds, other than interment in Section 2 East.
5. Regular funeral services should be held prior to cremation. A *private* interment service can be held on the Cemetery grounds, with the loved ones offering a Mourner’s Kaddish if appropriate.
6. A non-Jewish member of the clergy may not lead a burial service, but may participate as a friend of the family in a service led by a rabbi or clergy approved by the Cemetery office.

- a. At no time will any non-Jewish liturgy or mention of other deities be allowed at the funeral service.
- b. At no time will a funeral service be allowed in the Davidson-Hermelin Chapel if the intention is to transport the body from the Cemetery for a cremation.
- c. No burial will be allowed on Shabbat or any festival day the Cemetery is closed.
- d. Jews interred in this section may have Tahara.
- e. A cremation vault will be required and supplied by the Cemetery.
- f. A gray granite marker denoting name, date of birth and death will be allowed. No other form of marker will be permitted. Grave markers will bear no crosses or religious references to divine entities or deities other than Jewish markings. Non-Jewish biblical, liturgical, or extra-canonical verses or symbols will not be allowed. All grave markers will be subject to approval by the Cemetery office and must be in conformity with the General Rules and Regulations of the Cemetery, as in effect from time to time.
- g. No crosses or other non-Jewish religious articles or jewelry may be placed with the cremains.