

Section 27

Summary of Lot Sale Rules and Regulations

The following are special rules governing the maintenance and sales of burial lots in Section 27 of the Clover Hill Park Cemetery (the “Cemetery”). Such maintenance and sales, and the general operation of Section 27, are otherwise subject to the General Rules and Regulations (including Standard Operating Procedures) adopted from time to time by the Board of Trustees of the Cemetery (the “General Rules and Regulations”) and to the overall supervision of the Board of Trustees and the Rabbi of Congregation Shaarey Zedek. This Summary, together with the General Rules and Regulations, as in effect from time to time, will be incorporated by reference into all purchase agreements for lots in Section 27.

1. Section 27 has been designated as an interfaith section.
2. Only a Jewish person or someone purchasing on behalf of a recently-deceased Jewish person (in which case, such Jewish person shall be deemed to be the purchaser for purposes of these Rules and Regulations) will be eligible to purchase a lot although it may be used by the Jewish purchaser or his or her spouse, whether Jewish or non-Jewish, or by an ancestor or descendant (and the spouse of any such ancestor or descendant), whether Jewish or non-Jewish, of the Jewish purchaser or of the spouse, if Jewish, of the Jewish purchaser.
3. A non-Jewish member of the clergy may not lead a burial service, but may participate as a friend of the family in a service led by a rabbi or clergy approved by the Cemetery office.
 - a. At no time will any non-Jewish liturgy or mention of other deities be allowed at the funeral service.
 - b. At no time will a non-Jewish funeral service be allowed in the Davidson-Hermelin Chapel or at graveside.
 - c. A non-Jew will not be eligible for a Chapel service even if the service is conducted by a Rabbi.
 - d. No burial will be allowed on Shabbat or any festival day the Cemetery is closed.
 - e. All Jews (but not non-Jews) buried in Section 27 must have Tahara and must be buried in tachrichin. If the body of a deceased Jew is prepared for burial at a non-Jewish funeral home, a Tahara must be performed and the deceased must be placed in tachrichin. The applicable funeral home (whether Jewish or non-Jewish) will provide documentation attesting that these rituals have been completed.

4. Cement liners or vaults are required for all lots in Section 27. No metal caskets will be allowed. No crosses or other non-Jewish religious articles or jewelry may be placed in or on the casket.
5. Grave stones and markers and other grave decorations will bear no crosses or religious references to divine entities or deities other than Jewish markings. Non-Jewish biblical, liturgical, or extra-canonical verses or symbols will not be allowed. All grave stones and markers will be subject to approval by the Cemetery office and must be in conformity with the General Rules and Regulations of the Cemetery. All grave decorations must also conform with the General Rules and Regulations of the Cemetery, as in effect from time to time.
6. Benches will be allowed on any lot purchased but not designated for burial, subject to approval of the Board of Trustees.